## **OFFICER'S BATTERY REPORT** CHICAGO POLICE DEPARTMENT

RD NO. JA149063

INSTRUCTIONS: This form is to be completed for all incidents when: (1) a sworn member is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while performing a police function either on-duty or off-duty, (2) a detention aide is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while in the performance of his or her duties.

|  |          |               | "X APPLICA  | BLE BOX  | (E\$"  |                       |                 |                            |  |
|--|----------|---------------|---|--|--|-----------------------|-----------------|----------------------------|--|
| OFFICER INFORMATION  |          |               |   | INCIDENT INFORMATION                                     |  |                       |                 |                            |  |
| NAME (LAST - FIRST - M.I.)   |          |               |   | i₁. INDOOR 🔀2. OUTDOOR                                   |  |                       |                 |                            |  |
| ROMÁNSKI, STEPHEN J  |          |               |   | ADDRESS OF OCCURRENCE                                    |  |                       |                 |                            |  |
| STAR NO. POSITION  |          |               |   | 3958 N WESTERN AVE                                       |  |                       |                 |                            |  |
| 18685  |          | P             | POLICE OFFICER  |  | CITY CHICAGO                                       |                       |                 | STATE (If outside Chicago) |  |
| DATE OF APPOINTMENT EMPI   |          | EMPLO'        | PLOYEE NO.  |  |  |                       |                 |                            |  |
| 24-NOV-2003  |          |               |   | LOCATION CODE BEAT OF OCCURRENCE                         |  |                       |                 |                            |  |
| UNIT OF ASSIGNMENT   |          | BEAT/CALL NO. |   | 304-STREET   |  |                       | 1921            |                            |  |
| 019  |          | 1922          |   | 4  |  |                       |                 | DAY OF WEEK                |  |
|  | RACE     | DC            | OB  | 10-FEB-2017  |  |                       | 17:54:00 FRIDAY |                            |  |
| HEIGHT   | WHITE    | WEIGH         | <u> </u>  | NO, OF C   | FFICERS BAT  | TERED 2               |                 |                            |  |
| 511  |          | 1<br>195      | WERE THERE ASSISTING UNITS ON SCENE? 1. ☐ YES 2. ☒ NO |  |  |                       |                 |                            |  |
|  |          |               |   | IF YES HOW MANY ASSISTING OFFICERS WERE PRESENT          |  |                       |                 |                            |  |
| TYPE OF ASSIGNMENT WHEN BATTERY OCCURRED   |          |               |   |  | AT TIME BATTERY (EXCLUDING YOU OR YOUR PARTNERS) ? |                       |                 |                            |  |
| 1. ON DUTY WORKING:  |          |               |   | MANNER OF ATTACK   |  |                       |                 |                            |  |
| A. UNIFORM, PATROL DUTY  B. UNIFORM, OTHER DUTY                                      |          |               | A. ALONE  B. WITH ONE PARTNER                         | 01. SHOT   |  |                       |                 |                            |  |
| Describe   |          |               | C. WITH MULTIPLE PARTNERS                             | 202. SHOT AT  O3. STABBED/CUT (INCLUDING ACTUAL ATTEMPT) |  |                       |                 |                            |  |
| How many?  |          |               | How many?   |  |  |                       |                 |                            |  |
| C. CITIZEN'S DRESS   |          |               |   |  |  | T FORCE (INCLUDING AC |                 | EMPT)                      |  |
| ` <del>=</del>   |          |               | PATROL TYPE:<br>X  A. SQUAD CAR                       |  | 5. OTHER (INCLU                                    | DING VERBAL THREATS   |                 |                            |  |
| F. SPECIAL EMPLOYMENT B. FOOT  |          |               |   | TYPE OF WEAPON/THREAT                                    |  |                       |                 |                            |  |
| _  |          |               | C, BICYCLE  |  | all that apply):<br>IREARM CALIBER                 | ٦ [                   |                 | ANDS/FISTS                 |  |
| D. APV/MOTORCYCLE  |          |               |   | <i>-</i>   |  |                       |                 | ΕT                         |  |
| 2. OFF DUTY E. SQUADROL  |          |               |   |  | 1. REVOLVER  |                       |                 | OUTH (SPIT, BITE, ETC.)    |  |
| 3. SPECIAL EMPLOYMENT F. OTHER   |          |               |   |  | 2. SEMI-AUTO                                       | MATIC                 |                 | •                          |  |
| <del></del>  |          |               |   |  | 3. RIFLE   |                       | G. VE           | ERBAL THREAT (ASSAULT)     |  |
| TYPE OF ACTIVITY   |          |               |   | ] ::   | 4. SHOTGUN   | Ţ                     | 🛛 н. о          | THER (SPECIFY)             |  |
| A, AMBUSH -NO WARNING  |          |               |   | _ B.v  | EHIÇLE   |                       | /KNff           | E                          |  |
| B. TRAFFIC STOP/PURSUIT  |          |               |   | _  | 1 OFFICER ST                                       | TRUCK WITH VEHICLE    |                 |                            |  |
| C. INVESTIGATING SUSPICIOUS PERSON  D. DISTURBANCE - DOMESTIC                        |          |               |   | 2. ATTEMPTED TO STRIKE OFFICER WITH VEHICLE              |  |                       |                 |                            |  |
| E. DISTURBANCE - MENTAL PATIENT  |          |               |   | C. KNIFE/OTHER CUTTING INSTRUMENT : L. BLUNT INSTRUMENT  |  |                       |                 |                            |  |
| F. DISTURBANCE - RIOT/MOB ACTION/CIVIL DISORDER                                      |          |               |   |  | FIREARM USE INFORMATION (Check all that apply):    |                       |                 |                            |  |
| G. DISTURBANCE - OTHER   |          |               |   | A. OFFICER AT GUNPOINT                                   |  |                       |                 |                            |  |
| . H. MAN WITH A GUN  |          |               |   | B. OFFICER'S OWN WEAPON OBTAINED                         |  |                       |                 |                            |  |
| I. PURSUING/ARRESTING OFFENDER (Specify)   |          |               |   | C. ATTEMPTED TO OBTAIN OFFICER'S OWN WEAPON              |  |                       |                 |                            |  |
| CHARGE IUCR CODE   |          |               |   | OFFENDER INFORMATION                                     |  |                       |                 |                            |  |
| J. PROCESSING/TRANSPORTING/GUARDING A PRISONER (Specify                              |          |               |   |  |  | RACE                  |                 | DOB                        |  |
| ORIGINAL CHARGE ORIGINAL JUCR CODE   |          |               |   | 1. M   |  | WHITE                 |                 |                            |  |
|  |          |               |   | CB NO  |  |                       | IR NO           |                            |  |
| K. OTHER   |          |               |   |  |  |                       |                 |                            |  |
| TYPE OF INJURY TO OFFICER  |          |               |   | DRUG RE  | OFFENDER'S AC<br>LATED?                            | TIVITY:               |                 | GANG RELATED?              |  |
| A, FATAL   |          |               |   | <u> </u>   | YES  |                       | -<br>I          | 1. YES                     |  |
| B. NON-FATAL - MAJOR INJURY (Broken Bones/Serious Lacerations/<br>Internal Injuries) |          |               |   | 2.   | NO   |                       |                 |                            |  |
| C. NON-FATAL - MINOR INJURY (Bruises/Swelling/Minor Abrasions)                       |          |               |   | <b>∑</b> 3.  | UNKNOWN  |                       | 2               | Z 3. UNKNOWN               |  |
| Z D NONE APPARENT/NONE   |          |               |   | NO. OF OFFENDERS PRESENT? 1                              |  |                       |                 |                            |  |
| LIGHTING CONDITIONS AT INCIDENT  |          |               |   | WEATHER CONDITIONS                                       |  |                       |                 |                            |  |
| A. DAYLIGHT  | , D. DUS | SK            |   | <b>X</b> A. 0  |  | D FOG/SMOKE           | / HAZE          | G. OTHER                   |  |
| B. NIGHT Z E. ARTIFICIAL LIGHT   |          |               |   |  | RAIN   | E. SLEET / HAIL       |                 |                            |  |
| ☐ 1. POOR<br>☐ 2. GOOD   |          |               |   |  | SNOW   | F. SEVERE CROS        |                 |                            |  |
| CPD-11.451 (REV. 1   | 1/04)    | <u> </u>      | AFFRUXIM  | A12 001 DOOK I   | EMPERATURE: 45°1                                   |                       | Incolled a      |                            |  |
| ~- ~ · · · · · · · · · · · · · · · · · ·   |          |               |   |  |  | 1 7 1 7               | - 1900          | 37 W/1 MM 1 W              |  |

Attachment 22

Unusual Circumstances Regarding Officer Control Tactics and Safety: (If you need more space use additional sheets).

LOG# <u>1084029</u>
Attachment 22

REPORTING MEMBER - SIGNATURE ROMANSKI, STEPHEN J

STAR NO. 18685 WATCH COMMANDER /UNIT COMMANDING OFFICER- SIGNATURE STAR NO. PENA, MARIA C 309